

OFFICIAL BALLOT FOR WASHINGTON COUNTY
GENERAL ELECTION HELD ON
November 04, 2008

Precinct **AB-014**

Instruction Text:

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

STRAIGHT PARTY



- ☐ Republican Party
- ☐ Democratic Party
- ☐ Constitution Party
- ☐ Libertarian Party

**PRESIDENT and
VICE PRESIDENT
of the UNITED STATES**

(Vote for One)

- | | | |
|--------------------------|-----------------------|-------|
| <input type="checkbox"/> | John McCain | REP |
| | Sarah Palin | |
| <input type="checkbox"/> | Barack Obama | DEM |
| | Joe Biden | |
| <input type="checkbox"/> | Ralph Nader | IND |
| | Matt Gonzalez | |
| <input type="checkbox"/> | Chuck Baldwin | CON |
| | Robert E. Thornsberry | |
| <input type="checkbox"/> | Bob Barr | LIB |
| | Wayne A. Root | |
| <input type="checkbox"/> | Write-in | _____ |

UNITED STATES SENATOR

(Vote for One)

- | | | |
|--------------------------|-----------------|-------|
| <input type="checkbox"/> | Mitch McConnell | REP |
| <input type="checkbox"/> | Bruce Lunsford | DEM |
| <input type="checkbox"/> | Write-in | _____ |

**UNITED STATES REPRESENTATIVE
in CONGRESS**

2nd Congressional District

(Vote for One)

- | | | |
|--------------------------|------------------|-------|
| <input type="checkbox"/> | S. Brett Guthrie | REP |
| <input type="checkbox"/> | David E. Boswell | DEM |
| <input type="checkbox"/> | Write-in | _____ |

**STATE REPRESENTATIVE
54th Representative District**

(Vote for One)

- | | | |
|--------------------------|------------------|-------|
| <input type="checkbox"/> | Mike Harmon | REP |
| <input type="checkbox"/> | David C. Sparrow | DEM |
| <input type="checkbox"/> | Write-in | _____ |

CONSTABLE

6th Magisterial District

(Unexpired Term)

(Vote for One)

☐ Write-in _____

NONPARTISAN JUDICIAL BALLOT

JUSTICE of the SUPREME COURT

3rd Supreme Court District

(Unexpired Term)

(Vote for One)

- | | | |
|--------------------------|-------------------|-------|
| <input type="checkbox"/> | Daniel J. Venters | NPJ |
| <input type="checkbox"/> | Write-in | _____ |

NONPARTISAN

"SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION

5th Educational District

(Vote for One)

- | | | |
|--------------------------|--------------|-------|
| <input type="checkbox"/> | Paul Krey | NPS |
| <input type="checkbox"/> | Pat Clements | NPS |
| <input type="checkbox"/> | Write-in | _____ |